

MAHARAJA RANJIT SINGH STATE TECHNICAL UNIVERSITY

(Established by Govt of Punjab vide Punjab Act No. 5 of 2015 & under section 2 (f) of the UGC Act at SNo 428)

DABWALI ROAD, BATHINDA (Punjab) -151 001

Dr SAVINA BANSAL

PhD (Engg)
FIE, FIETE, SMCSI

Office Of

DEAN (RESEARCH & DEVELOPMENT)

Ref No. : DRD /MRSSTU/015

Dated : 30.11.2015

Dear Principals and Directors

(All Colleges/ Institutes affiliated to Maharaja Ranjit Singh State Technical University)

I am in receipt of a letter from Chairman UGC in regards to digitizing the record of fellowships/scholarships so as to bring this under "Direct Benefit Transfer" and "Public Finance Management System". A copy of the same is attached herewith.

Kindly send the filled performa (attached herewith) **electronically** at **fellowshipsa3@gmail.com**, so as to reach the office of Chairman UGC on or before 7.12.2015. This shall ensure the uninterrupted release of your fellowship/scholarship.

A copy of the same be sent to University electronically at **drd@mrsstu.ac.in**, else it shall be assumed that your Institute has no such Fellowship/Scholarship holder. The responsibility of any deviation in this regard shall lie solely with your Institute/College.

Regards!


DEAN (R&D)

(No separate hard-copy is being sent)

Cc: 1. PA to Vice-Chancellor, MRSSTU, Bathinda
2. Director IT Enabled Services for getting the performa hosted on Web-site

Fax 0164-2280164, ph: 087250 72492; www.mrsstu.ac.in; drd@mrsstu.ac.in; deanrnd.mrsstu@gmail.com



ज्ञान-विकास विद्युत्तमे

प्रो. वेद प्रकाश
अध्यक्ष

Prof. Ved Prakash
Chairman



सत्यमेव जयते

विश्वविद्यालय अनुदान आयोग
University Grants Commission

(मानव संसाधन विकास मंत्रालय, भारत सरकार)
(Ministry of Human Resource Development, Govt. of India)

बहादुरशाह ज़फ़र मार्ग, नई दिल्ली-110002
Bahadur Shah Zafar Marg, New Delhi-110002

दूरभाष Phone : कार्यालय Off : 011-23234019, 23236350

फैक्स Fax : 011-23239655, e-mail : cm.ugc@nic.in | web: www.ugc.ac.in

Most Immediate

D.O.No.F.26-1/2015 (SA-III/PFMS)

24th November, 2015

Dear Sir/ Madam,

As you are aware, the UGC is operating various fellowships/scholarships for the benefit of the faculty/students. The UGC is in the process of digitizing the records of fellowships/scholarships with the objective of bringing them under 'Direct Benefit Transfer' (DBT) and 'Public Finance Management System' (PFMS).

I write this to request you to fill-up the **enclosed proforma** and convey the same to the UGC electronically at fellowshipsa3@gmail.com on or before 7th December, 2015.

Needless to emphasize that the supply of this information alone will enable the UGC to maintain uninterrupted continuity in the disbursement of fellowships / scholarships to the students of your University. Kindly know that the effective implementation of this provision is also intimately linked with the subsequent release of development grants to your esteemed institution.

You are also requested to instruct all the Colleges which fall in the jurisdiction of your University to send this information in the same proforma to the UGC within the stipulated time frame.

I request for your personal indulgence in ensuring availability of the aforesaid information to the UGC within the stipulated time, i.e. 7th December, 2015.

With regards,

Yours sincerely,

(Ved Prakash)

Encl. : As stated above.

To : Vice-Chancellors of All Universities (Central/State/Deemed/Private)

Registration for v-a-please
The email has already been
forwarded to Dean as + Report
24/11

Dean (R&D)

UNIVERSITY GRANTS COMMISSION
NEW DELHI

Seeking detailed information regarding ongoing fellowship/scholarship Schemes

Name of State/UT	Name of Scheme	Name of University	Name of beneficiary	Candidate ID/File no.	Contact (E-mail ID/Mobile)	Gender	Category (GEN/SC/ST/OBC)	PWD, if any	Subject	Date of joining	Beneficiary Bank Account No. with Bank Detail	Aadhar /Driving Licence/ Passport No./Voter Id, if available	Grants Received	Amount disbursed	Utilization certificate submitted	Unspent balance /Refund, if any	Upgradation-JRF to SRF made, if any	Relinquished /drop-out, if any	Date of Completion M.Phil/Ph.D./PDF	Remarks, if any

115